

# Donor's Choice Form

Name \_\_\_\_\_

Email \_\_\_\_\_

Your Employer \_\_\_\_\_

Total Investment \$ \_\_\_\_\_



## United Way of Hancock County

LiveUnitedHancockCounty.org

### Option A

I want my donation to have the **GREATEST IMPACT** on our community. Trained United Way volunteers will direct my investment to the community's highest priorities.

### Option B

OR

I want a portion of my United Way donation to be used in the following initiative(s). **Must be a minimum \$50 in each area(s) chosen:**

**Financial Stability Initiative**  
Promoting financial stability and independence

**Halt Hunger Initiative**  
Ending hunger in Hancock County

### Option C

OR

I want a portion of my United Way donation to be directed to the following agency(ies) or program(s). **Must be a minimum of \$50 to each agency/program/initiative.** Please use the code number from the list on the back of this page. To choose more than two code numbers, please add a page:

Agency/Program # \_\_\_\_\_

Agency/Program # \_\_\_\_\_

To designate to an agency or program that is not funded by United Way of Hancock County, the organization's full contact information is required. See back for details on eligibility.

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

### Option D

OR

I want to designate to another United Way. **Must be a minimum of \$50.**

\_\_\_\_\_

City

County

State

Workplace Campaign Chair: please copy as needed. In order for designations to be processed this form must be attached to the pledge form.

# 2018 Funded Agencies/Programs/Initiatives

Visit <http://LiveUnitedHancockCounty.org/funded-programs> for descriptions of each program.

## **#1000 American Red Cross of Hancock County**

- #1001 Service to Armed Forces/Communications
- #1002 Disaster Services

## **#1600 Boy Scouts of America, Black Swamp Area Council**

- #1601 Boy Scouting
- #1602 Explorers
- #1604 Underserved Boys
- #1605 Lions Program for Kindergarten Boys

## **#1800 Camp Fire Northwest Ohio**

- #1803 Thrive

## **#2000 Cancer Patient Services**

- #2001 Patient Direct Services

## **#2200 CASA/GAL of Hancock County**

- #2202 Volunteer Support/Child Advocacy

## **#2100 Center for Safe & Healthy Children**

- #2140 Safe & Healthy Children

## **#2400 Century Health**

- #2402 Peer Support

## **#2500 Challenged Champions Equestrian Center**

- #2501 Therapeutic Riding Program

## **#1400 Children's Mentoring Connection of Hancock County**

- #1401 Mentoring At-Risk Youth

## **#2600 Dental Center of Northwest Ohio**

- #2601 Dental Clinic

## **#2300 Family Resource Center**

- #2304 Early Childhood Intervention
- #2301 Community Prevention
- #2302 HYPE (Hancock Youth Prevention Education)

## **#4400 Findlay Family YMCA**

- #4401 YMCA Open Doors Membership Program
- #4402 YMCA Child Care

## **#3400 Findlay Hope House for the Homeless**

- #3403 Independence Program
- #3401 Hope House Shelter
- #3402 Resource Office

## **#2800 Girl Scouts of Western Ohio**

- #2803 Girl Scout Leadership Experience
- #2804 Underserved Girls

## **#3200 HHWP Community Action Commission**

- #3201 Hancock Area Transportation Services

## **#3600 Kidney Foundation of Northwest Ohio**

- #3601 Patient Direct Services/Education

## **#1200 Literacy Coalition of Hancock County**

- #1201 Dolly Parton Imagination Library

## **#3800 Open Arms Domestic Violence & Rape Crisis Services**

- #3802 Adult Victim Services
- #3801 Child Victim Services
- #3803 Violence Recovery Program

## **United Way of Hancock County Initiative Programs**

- #9800 2-1-1 Information and Referral Call Center

## **#419 Financial Stability Initiative**

- #2010 Prekindergarten Scholarship Program
- #2011 Leader in Me

## **#9900 Halt Hunger Initiative**

- #9901 Christian Clearing House: Caring Cupboard
- #1990 Community Gardens of Hancock County
- #9921 Family & Children First Council: Summer Lunch Program
- #4403 Findlay Family YMCA: Feed-A-Child
- #9931 Livestock Fund
- #9941 Lutheran Social Services Emergency Food Pantry
- #4001 Salvation Army: Emergency Food Pantry
- #4201 West Ohio Food Bank: Food Distribution to Hancock County

## **The following parameters must be met to receive donor-directed contributions through United Way:**

1. Must have a 501(c)(3) tax-exempt organization/tax deductible status.
2. Must have a presence within and serve the people residing in Hancock or the five surrounding counties (i.e. Wood, Henry, Putnam, Allen, Hardin, Wyandot and Seneca); or a United Way located in the United States.
3. Provide for the delivery of health or human services to area residents. Organizations that are not considered eligible: cultural institutions, churches, museums, schools (community funded education programs are acceptable); animal welfare agencies, environmental organizations, political organizations and governmental entities.
4. Must be in full compliance with all federal, state, county and local requirements and laws.
5. Must complete and submit a UWHC Donor-Directed Contribution Program Application and reapply every 3 years thereafter.
6. Must follow the USA PATRIOT ACT and all other counter terrorism laws.
7. Compliance check & distribution of funds for designated agency in other United Way area is the responsibility of said United Way.