



# DONOR'S CHOICE FORM

Funds raised during the United Way of Hancock County's annual campaign go to work on Hancock County's greatest priorities. We understand that some donors prefer to direct their contributions. Please use this form if you would like to designate your contribution.

NAME: \_\_\_\_\_

WORK EMAIL: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

PERSONAL EMAIL: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

WORK

PHONE: \_\_\_\_\_

Please email me more information on how my contribution helps Hancock County. I'm interested in:

- Health
- Education
- Financial Stability
- Volunteering

## PLEASE DIRECT MY CONTRIBUTION TO ONE OF THE FOLLOWING:

COMMUNITY IMPACT I want my donation to have the greatest impact on our community. Allow trained Community Grant Volunteers direct my investment to the community's highest priorities

UNITED WAY IMPACT AREAS **Minimum contribution of \$50 is needed to qualify as a designated gift.**

I would like a portion of my donation to be used in the following areas

- EDUCATION #220 ..... \$ \_\_\_\_\_
- HEALTH #120 ..... \$ \_\_\_\_\_
- FINANCIAL STABILITY #419 ..... \$ \_\_\_\_\_

LOCALLY FUNDED PARTNERS **Minimum contribution of \$50 is needed to qualify as a designated gift.**

I would like a portion of my donation to be directed to the following agency(ies) or program(s).

Please use the code number from the back of this form.

- Agency/Program # \_\_\_\_\_ \$ \_\_\_\_\_
- Agency/Program # \_\_\_\_\_ \$ \_\_\_\_\_

ANOTHER UNITED WAY LOCATION **Minimum contribution of \$50 is needed to qualify as a designated gift.**

I would like to designate to another United Way.

CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ STATE \_\_\_\_\_ \$ \_\_\_\_\_

Workplace Campaign Chair: Please copy as needed. In order for a designation to be processed, this form must be attached to the Pledge Form.

## 2022 FUNDED AGENCIES AND PROGRAMS

These are the programs funded by your investment in United Way of Hancock County. Because of your generosity, we are measurably improving people's lives in our community. That's what it means to **LIVE UNITED**.

### Impact Areas:

- #220 Education
- #120 Health
- #419 Financial Stability

### Partners and Programs:

- #1000 American Red Cross of Hancock County**
  - #1001 Service to Armed Forces
  - #1002 Disaster Services
- #1600 Boy Scouts of America, Black Swamp**
  - #1601 Boy Scouting
- #2000 Cancer Patient Services**
  - #2001 Direct Patient Services
- #2200 CASA/GAL of Hancock County**
  - #2202 Volunteer Support/Child Advocacy
- #5000 Center for Civic Engagement**
- #2100 Center for Safe and Healthy Children**
  - #2030 Forensic Interview
- #2500 Challenged Champions**
  - #2501 Equine Assisted Activity Therapy
- #1400 Children's Mentoring Connection of Hancock County**
  - #1401 Mentoring At-Risk Youth
- #4400 Findlay Family YMCA**
  - #4403 Findlay Family YMCA Feed A Child
- #2800 Girl Scouts of Western Ohio**
  - #2803 Girl Scouting
- #9900 Halt Hunger**
  - #9901 **Christian Clearing House:** Caring Cupboard
  - #9931 Livestock Fund
  - #4001 **Salvation Army:** Emergency Food Pantry
  - #4201 **West Ohio Food Bank:** Food Distribution to Hancock County
  - #9999 Community Gardens
- #3200 HHWP Community Action Commission**
  - #3201 Hancock Area Transportation Services
- #3400 Hope House for the Homeless**
  - #3403 Independence Program
  - #3401 Hope House Shelter
- #3800 Open Arms Domestic Violence & Rape Crisis Services**
  - #3802 Adult Victim Services
  - #3801 Child Victim Services
  - #3803 Violence Recovery Services
- #2010 Pre-Kindergarten Scholarship Program**
- #5100 Raise the Bar**
  - #2011 Leader in Me
- #9950 Community Volunteer Center**
  - Volunteers United

**THANK YOU FOR LIVING UNITED!**