

Name (Individual/Family/Agency) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

# Adults in Family \_\_\_\_\_ # Children in Family \_\_\_\_\_

Please list the names of those who may be gardening with you in your plot.

Are you currently receiving any of the following: SNAP (food assistance), WIC, Ohio Medical Benefits, Child Care Assistance, Home Energy Assistance, Free/Reduced Meals, Prescription (Rx) Assistance,

Yes  No

Have you been a member of the Community Garden of Hancock County before?

Yes  No

If you have been a Community Garden member in the past and would like the opportunity to remain at the same plot (where possible) please indicate that number. \_\_\_\_\_

Do you have limited gardening experience or new to gardening. Yes  No

Please indicate which plot size you would prefer. If you are new to gardening, it is strongly suggested that you select a smaller plot size.

10 x 20  10 x 40

Although we are not an organic garden, we can group like-minds closer together. Please indicate if you prefer a more natural or holistic approach to fertilizers and pesticides.

Put me anywhere  I prefer more holistic/natural

If you were willing to till your own area, would you be interested in a March 23<sup>rd</sup> planting date?

Yes  No

**We are offering a *Seed to Seedling* course at Blanchard Valley Industries Greenhouse located at 1700 East Sandusky Street in Findlay. Classes will begin in February and there is limited availability.**

**Please indicate if you are interested in the class and time preference.**

Yes I am interested in the class

Check all that apply: I can attend mornings  afternoon  evening

**Our main garden is located at 1800 N. Blanchard. There are limited spaces on the south end of Findlay. Please indicate here if you are interested in a plot on the south end of Findlay.**

Yes  No

**GARDENING AGREEMENT:**

If I am accepted for the Community Gardens of Hancock County (**CGHC**) project, I agree to:

- Attend one of the **CGHC** orientation meetings. Date and location TBD. If I cannot attend, I will arrange a meeting with the garden coordinator at the United Way of Hancock County offices, 245 Stanford Parkway.
- Abide by the **CGHC** Guidelines.
- Keep my plot and the pathways adjacent to it well maintained.
- Plant only plants approved by the **CGHC**. Invasive perennials such as mint or horseradish will not be allowed.
- Notify my site coordinator immediately if I cannot maintain my plot for any reason during the growing season.
- Begin gardening in my **CGHC** plot only after plots have been officially assigned and staked out and opening day announced.
- Clear my **CGHC** plot of all non-organic materials (fencing, string, wire, stakes, cages, plastic, etc.) and remove all large or woody plant debris to the specified area no later than October 23<sup>th</sup>, 2015. I understand that if my **CGHC** plot is left in a condition unsuitable for plowing I may forfeit the right to garden with the **CGHC** in the future and a small fee may be assigned.
- Observe any site specific guidelines established by the site coordinator/manager.
- Accept that the **CGHC** project or its organizers/funders assume no liability for personal injury or property damage in the gardens.

For online applications, please type your name here as acceptance of agreement.

Signature \_\_\_\_\_ Date & Time \_\_\_\_\_

